

Dear 6th Grade Parents,

Our 6th grade students will be taking part in a Residential Program through Sly Park Environmental Education Center located in Pollock Pines, CA. This program is a 4 night/5 day program that affords students the opportunity to explore Science, Nature, and Environmental Studies. This trip will take place from Monday, February 4<sup>th</sup> to Friday, February 8<sup>th</sup>. The lottery for our chaperone interest list will be held on Tuesday, June 5<sup>th</sup> at 3:30pm. We will not know exactly how many chaperone spots are available until after the permission slip deadline on November 28, 2018.

The cost of this program is \$260/student. Sly Park requires a non-refundable deposit, to be paid before the start of the next school year. In order to attend, all interested families have an \$80 non-refundable deposit by June 1, 2018. We know that field trips can be a financial strain on families so we have set up a payment plan to assist with budgeting. The payment plan schedule is as follows:

Payment Amount	Due Date	Remaining Amount
<b>\$80 Non-refundable Deposit</b>	<b>Friday, June 1</b>	<b>\$180</b>
\$45 contribution	Friday, August 31	\$135
\$45 contribution	Friday, September 28	\$90
\$45 contribution	Friday, October 26	\$45
\$45 contribution	Wednesday, November 28	\$0

**Due to a need for an accurate head count of students attending we are requesting that all families fill out the form below and return it to your classroom teacher by Friday, June 1, 2018.**

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**Please fill out and return this form and the non-refundable deposit by Friday, June 1, 2018**

\_\_\_\_\_  
Child's Name

\_\_\_\_\_  
Classroom

\_\_\_\_\_ My child **WILL NOT** attend the 6<sup>th</sup> Grade Milestone Field Trip to Sly Park.

\_\_\_\_\_ My child **WILL** attend the 6<sup>th</sup> Grade Sly Park Trip and I would like to make monthly contributions on the payment plan above.

\_\_\_\_\_ My child **WILL** attend the 6<sup>th</sup> Grade Sly Park trip and enclosed is the full contribution for my child's trip.

**Chaperone Lottery:** Please list the names of the adults to be included in the June 5<sup>th</sup> chaperone lottery (please print):

\_\_\_\_\_

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

**\*\*A cleared live scan, negative TB test, and driving record (even if they haven't expired) must be turned in by August 30<sup>th</sup> to stay on the lottery list.**